

**GOVERNMENT OF PUDUCHERRY
TAGORE GOVERNMENT ARTS AND SCIENCE COLLEGE
PUDUCHERRY**

INTERNAL QUALITY ASSURANCE CELL (IQAC)

**Application Form for the Best NSS Volunteer of the Year - 2021-22
(Period of evaluation is up to August 2022)**

Name of the Volunteer (in capital)		Paste a Passport Size Photo Graph
Residential Address with email and phone		
Sex (please tick mark)	Male Female.....	
Date of Birth		
Department: Course: Year:		
Period of Volunteer ship	Volunteer From:..... To:.....	
Number of Hours completed during volunteer ship	120hr More than 120hr.....	
Details regarding participation in special camp	From to Academic Year:.....	

Performance/Achievements

The performance / achievements shall be considered for the 1 year of NSS service i.e. the period covers from 1st September 2021 to 31st August 2022.

S.No	Parameters	Factual Position	Marks
1	No. of saplings planted in the Programmes (0.5 Marks for each sapling, subject to Maximum of 5 Marks) (Attach Photographs)		
2	No. of Blood Donation camps attended Blood Donated by volunteer personally(No.of Units) (2 Marks for each camp/donation, subject to a Maximum of 5 Marks)		
3	No. of Health/Eye/ Immunization Camps attended (2 Marks for each camp, subject to a Maximum of 5 Marks)		
4	No. of AIDS Awareness Programmes attended (2 Marks for each programme, subject to Maximum of 5 Marks)		
5	No. of Environment Awareness Programmes attended (2 Marks for each programme, subject to a Maximum of 5 Marks)		
6	Other Awareness Programmes attended (Please indicate the name of the Awareness Programme and No. of programmes attended) (2 Marks for each programme, subject to a Maximum of 5 Marks)		
7	No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan (2 Marks for each activities, subject to a Maximum of 5 Marks)		
8	No. of Programmes related to Gender Sensitization participated (2 Marks for each programme, subject to a Maximum of 5 Marks)		
9	No. of Programmes related to Persons with Disability participated (2 Marks for each programme, subject to a Maximum of 5 Marks)		
10	No. of Programmes related to Plastic free environment participated (2 Marks for each programme, subject to a Maximum of 5 Marks)		
11	No. of Programme related to Adult Literacy participated (2 Marks for each programme, subject to a Maximum of 5 Marks)		
12	No. of Programme related to Green Village participated (2 Marks for each programme, subject to a Maximum of 5 Marks)		
13	Other Outstanding Achievements		

	(Please indicate details of each such achievements) (2 Marks for each achievement, subject to a Maximum of 5 Marks)		
14.	Details of Participation in National / Regional level NSS Programmes (Specify the No. of camps attended) (5 Marks for each achievement, subject to a Maximum of 10 Marks)	RD Camp..... Pre RD Camp..... NIC camp..... NE Youth Festival..... National Adventure Camp..... National Youth Festival..... Mega Camps..... (Attach certificates)	
15	Academic Activity (Last 2 Semester Marks) Criteria: 60 % --65 % - 10 marks above 65 % - 15 marks (To a Maximum of 15 Marks)		
16	Sports / Cultural Activities (2 Marks for each activity, subject to a Maximum of 10 Marks)		
Total Score			

(Documents or Photo Proof should be attached for Each Activity)

DECLARATION

I hereby declare that the information provided in the form regarding me and my carrier is correct and complete to the best of my knowledge.

SIGNATURE OF THE PARENT

SIGNATURE OF THE VOLUNTEER

Counter Signed by
SIGNATURE OF N.S.S PROGRAMME OFFICER
UNIT I

Counter Signed by
SIGNATURE OF N.S.S PROGRAMME OFFICER
UNIT II

For College Use

(GENERAL ASSESSMENT & RECOMMENDATION)

Grand Total out of 100 Marks

SIGNATURE